

## **LINEMAN SCHOLARSHIP GUIDELINES**

1. Applicant must be a graduating senior or a graduate of one of the following high schools: Grenora, Westby, Plentywood, Medicine Lake, Froid, Bainville, Culbertson, Poplar, Brockton, Crosby, Wolf Point, or Scobey.
2. The candidates do not have to be members of Sheridan Electric Cooperative, and should come from the service territory. The service territory consists of boundaries as far West as Scobey, far east as Fortuna, far south as Wolf Point, and Bainville.
3. The applicant must include a letter of recommendation, from the current school would be preferable.
4. The applicant must carry a 2.5 minimum grade point average.
5. The application must include a personal statement. This statement should include information about their future goals, as well as previous school and community activities, including volunteer work.
6. Please attach required items to your application.
7. The final candidate must go through an interview process, with the education committee, for final acceptance into this program.
8. The final candidate will attend a school that specializes in lineman training. Bismarck State College is preferred.
9. Application closing date will be January 31st, 2023

**NOTE:** These funds must be used toward furthering your education by attending an institution of higher learning. Funds will be dispersed as student starts next semester and only to the school. Funds will be dispersed in accordance to the school's preference, and written to the school. These monies will cover tuition, tools, books and associated fees, thus being capped on these expenses.

## **LINEMAN SCHOLARSHIP APPLICATION**

**1. NAME:** **HOME # (    )**  
**CELL # (    )**

**2. EMAIL:** **BIRTHDATE:**

**3. PERMANENT ADDRESS:**

**4. SCHOOLS ATTENDED:**

**5. FUTURE GOALS:**

**6. SCHOOL OR COMMUNITY ACTIVITIES:**

**7. EMPLOYMENT HISTORY:**