ELECTRICIAN SCHOLARSHIP APPLICATION

| 1. NAME: | | HOME # () CELL # () | | |
|------------------------------------|--------|---|---------|-------|
| 2. SOCIAL SECURITY NUMBER: | | BIRTHDATE: | | |
| 3. PERMANENT ADDRESS: (Street) | (City) | | (State) | (Zip) |
| 4. SCHOOLS ATTENDED: | | | | |
| 5. SCHOOL PLANNING TO ATTEND: | | FINANCIAL AIDE OFFICE ADDRESS: Returning Students ID# PHONE # () | | |
| 6. SCHOOL OR COMMUNITY ACTIVITIES: | | | | |
| 7. EMPLOYMENT HISTORY: | | | | |